SAMPLE COMPUTATION

Promo Name: **MID YEAR DEALS 2026**
Project: **EDEN RIDGE**
Effective: **JULY 1, 2026 - JULY 31, 2026**
Buyer : ______________________

Ph	Blk	Lot	Area	Price	Gross selling price
			500	15,400	7,700,000
					0
	Less: Drainage		0		0
	Less: sub/ superstructure		0		0
	Total area		500		
	Gross Selling Price				7,700,000

OPTION 1 - SPECIAL PAYMENT TERMS

			10% - 50% - 40%	25% - 50% - 25%	50% - 30% - 20%
		DP Amount	**10%**	**25%**	**50%**
		Discount	**10%**	**20%**	**20%**
		No. of days	**15**	**15**	**15**
2.1 Outright Down payment					
	Downpayment		770,000	1,925,000	3,850,000
	Less : Reservation Fee dated	**07/01/26**	50,000	50,000	50,000
	Downpayment Net of Reservation Fee		720,000	1,875,000	3,800,000
	Discount on Downpayment		77,000	385,000	770,000
	Additional discount		30,000	30,000	30,000
	Net Downpayment Payable	**07/16/26**	**613,000**	**1,460,000**	**3,000,000**
2.2 Extended Down payment			**50%**	**50%**	**30%**
	Extended DP amount		**3,850,000**	**3,850,000**	**2,310,000**
	Add: Processing Fee **8%**		**607,440**	**582,800**	**552,000**
	DP for Amortization		**4,457,440**	**4,432,800**	**2,862,000**
	Monthly Equity **72** **months**	**08/15/26**	**61,909**	**61,567**	**39,750**
2.3 Lump Sum payment			**40%**	**25%**	**20%**
	Cash or Bank Financing	**08/15/32**	**3,080,000**	**1,925,000**	**1,540,000**

OPTION 2 - EXTENDED

Gross Selling Price			**7,700,000**
Less Discount			*30,000*
Net Contract Price			7,670,000
Less RF		**07/01/26**	**50,000**
Contract Price net of RF			**7,620,000**
Add: Processing Fee	**8%**		613,600
Net Contract Price Payable			**8,233,600**

STEP-UP OPTIONS:

25 - 50 - 25 TERM			
Term	**Percentage**	**Amount**	**Amortization Amount**
1st - 36th mo. ***(36 mos.)***	25%	2,058,400	**57,178**
37th - 72nd mo. ***(36 mos.)***	50%	4,116,800	**114,356**
73rd month ***(1 mo.)***	25%	2,058,400	**2,058,400**

Notes:
1. Reservation fee is P30,000 for each lot.
2. Reservation fee will form part of the downpayment or cash payment.
3. Check payments should be made payable to ***ALSONS DEVELOPMENT & INVESTMENT CORPORATION.***

Prepared by: ______________

Checked by: ______________